addition of new usage would not be expected to result in an increase in funding for the Tribe. The impact on existing contract health services will not be substantial. The current level of funding will allow sufficient flexibility to assure that there will be no significant reduction in the level of contract health services to current CHSDA residents, so the designation of the two-county CHSDA is within available resources.

Accordingly, after considering the Tribe's request in light of the criteria specified in the regulations, the IHS is redesignating the CHSDA of the Tribe to consist of Clallam and Jefferson Counties of the State of Washington.

This notice does not contain reporting or recordkeeping requirements subject to prior approval by the Office of Management and Budget under the Paperwork Reduction Act of 1980.

Dated: September 24, 1996.
Michael H. Trujillo,
Assistant Surgeon General Director.
[FR Doc. 96–27411 Filed 10–24–96; 8:45 am]
BILLING CODE 4160–16–M

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4124-N-09]

Office of the Assistant Secretary for Community Planning and Development; Federal Property Suitable as Facilities To Assist the Homeless

AGENCY: Office of the Assistant Secretary for Community Planning and Development, HUD.

ACTION: Notice.

SUMMARY: This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

EFFECTIVE DATE: October 25, 1996.

FOR FURTHER INFORMATION CONTACT:

Mark Johnston, Department of Housing and Urban Development, Room 7256, 451 Seventh Street SW, Washington, DC 20410; telephone (202) 708–1226; TDD number for the hearing- and speechimpaired (202) 708–2565, (these telephone numbers are not toll-free), or call the toll-free Title V information line at 1–800–927–7588.

SUPPLEMENTARY INFORMATION: In accordance with the December 12, 1988 court order in *National Coalition for the Homeless* v. *Veterans Administration*, No. 88–2503–OG (D.D.C.), HUD publishes a Notice, on a weekly basis,

identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist the homeless. Today's Notice is for the purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

Dated: October 18, 1996.

Jacquie M. Lawing,

Deputy Assistant Secretary for Economic Development.

[FR Doc. 96–27180 Filed 10–24–96; 8:45 am]

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Notice of Receipt of an Application, and Availability of an Environmental Assessment and Finding of No Significant Impact for an Incidental Take Permit by Plantation Palms, L.L.C., for Construction of a Residential Project on the Fort Morgan Peninsula, Alabama; Correction

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice—correction.

SUMMARY: On Thursday, September 18, 1996, the Fish and Wildlife Service announced in the Federal Register (61 FR 49151–49152), a Notice of Receipt of an Application, and availability of an **Environmental Assessment and Finding** of No Significant Impact for an Incidental Take Permit by Plantation Palms, L.L.C., for construction of a residential project on the Fort Morgan Peninsula, Alabama. In the Summary of the Federal Register Notice, the description of the Applicant's project was incorrect. The Applicant's Project is described as an 84-unit condominium complex and its associated landscaped grounds and parking areas and recreational amenities. Public comments must still be received by October 19, 1996 to be considered on the abovereferenced application.

Dated: October 17, 1996. Noreen K. Clough,

Regional Director.

[FR Doc. 96–27408 Filed 10–24–96; 8:45 am]

BILLING CODE 4310-55-P

Bureau of Indian Affairs

Notice of Availability of a Supplemental Final Environmental Impact Statement for the Proposed Swinomish Marina, LaConner, Washington

AGENCY: Bureau of Indian Affairs,

Interior. **ACTION:** Notice.

SUMMARY: The Supplemental Final Environmental Impact Statement (SFEIS) for the proposed Swinomish Marina at LaConner, Washington, is now available for public review.

DATES: A Record of Decision will be issued after November 24, 1996. Public comments will be accepted by the U.S. Army Corps of Engineers and the Swinomish Indian Tribal Community, pursuant to the Section 10/404 and Swinomish Tribal Coastal Zone Management Permit applications, until November 18, 1996.

ADDRESSES: Comments on the Section 10/404 Permit application may be addressed to Mr. Jack Gossett, Project Manager, Regulatory Branch, U.S. Army Corps of Engineers, P.O. Box C-3755, Seattle, Washington 98124–2255. Comments on the Swinomish Tribal Coastal Zone Management Permit application may be sent to the Natural Resources Manager, Planning Department, Swinomish Tribal Community, P.O. Box 817, LaConner, Washington 98257.

Copies of the SFEIS are available for review at (1) the Office of the Portland Area Director, Bureau of Indian Affairs, 911 NE 11th Avenue, Portland, Oregon 97232–4169; (2) the Puget Sound Agency, Bureau of Indian Affairs, 3006 Colby Avenue, Everett, Washington 98201; and (3) the Swinomish Office of Planning and Community Development, Swinomish Indian Tribal Community, 950 Moorage Way, LaConner, Washington 98257. A limited number of individual copies of the SFEIS may also be obtained from this last address, or by calling that office at (503) 466–3163.

FOR FURTHER INFORMATION CONTACT: Mr. Jim LeBret, Team Leader, Resources, Environmental and Regulatory Compliance, Portland Area Office, Bureau of Indian Affairs, 911 NE 11th Avenue, Portland, Oregon 97232–4169, telephone (503) 231–6749, FAX (503) 231–2275.

SUPPLEMENTARY INFORMATION: The Swinomish Indian Tribal Community is proposing to develop a 1200 slip salt water marina and related upland support facilities on the Swinomish Indian Reservation in Skagit County,